

CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

SURVEYED BY: M. G. WALSH DATE: AUG. 6, 1976.
 SHORE OUTLINE FROM: 40 CHAIN BASE MAP

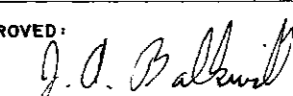
STATISTICS AT TIME OF SURVEY

- 1. ELEVATION APPROX. 9.45 m.
- 2. SURFACE AREA 2,088,000 sq. m.
- 3. VOLUME 8,060,000 cu. m.
- 4. EST. ANNUAL FLUCTUATION
- 5. MEAN DEPTH 3.9 m.
- 6. MAX. DEPTH 9.0 m.
- 7. PERIMETER
- 8. AREA, 6M. CONTOUR 581,000 sq. m.
- 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 2.0 m.

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

FISH L.

(DEPTHS IN METERS)

DATE: JUNE 15, 1977.	DRAWN: J. F. BURNS	SCALE: 1 cm. = 60 m.
CALCULATIONS: M. G. WALSH	CHECK: J. A. BALKWILL	
PLOTTING: M. G. WALSH	APPROVED: 	DWG. NO. 93E/15-W
FAIR DWG. K. B. B. D. H.		