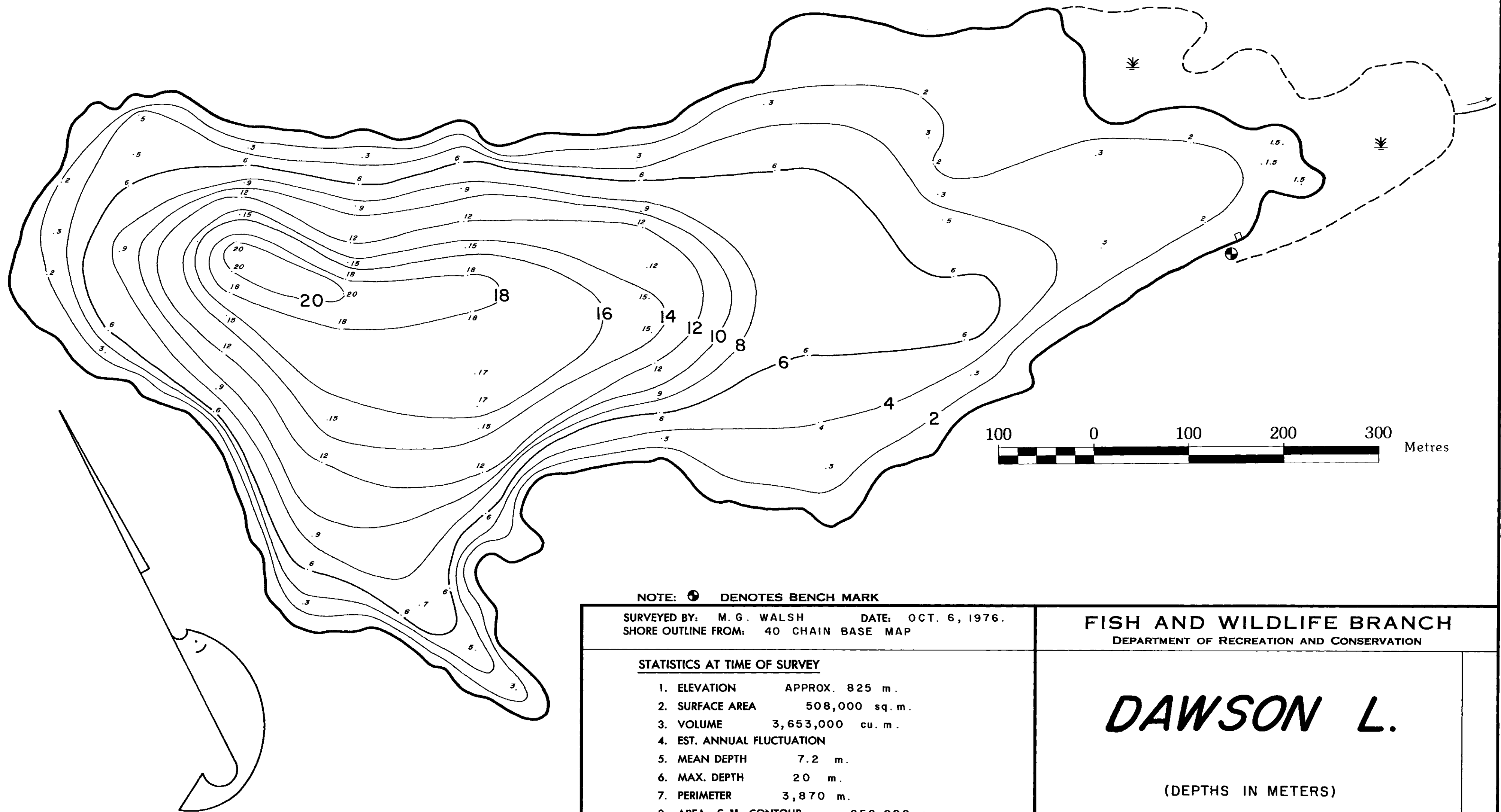


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
This map may not reflect current conditions. Uncharted hazards may exist.



NOTE:  DENOTES BENCH MARK

SURVEYED BY: M. G. WALSH DATE: OCT. 6, 1976.
 SHORE OUTLINE FROM: 40 CHAIN BASE MAP

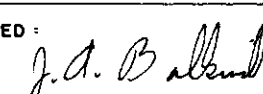
STATISTICS AT TIME OF SURVEY

1. ELEVATION APPROX. 825 m.
2. SURFACE AREA 508,000 sq. m.
3. VOLUME 3,653,000 cu. m.
4. EST. ANNUAL FLUCTUATION
5. MEAN DEPTH 7.2 m.
6. MAX. DEPTH 20 m.
7. PERIMETER 3,870 m.
8. AREA, 6 M CONTOUR 252,000 sq. m.
9. HEIGHT OF BENCH MARK
 ABOVE WATER LEVEL 2 m.

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

DAWSON L.

(DEPTHS IN METERS)

DATE: MAR. 28, 1977.	DRAWN: J. F. BURNS	SCALE: 1 cm. = 30 m.
CALCULATIONS: M. G. W.	CHECK: J. A. BALKWILL	
PLOTTING: M. G. WALSH	APPROVED: 	DWG. No. 93L/2-E 8 93E/15-E
FAIR DWG. D. HAWKSHAW		