



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

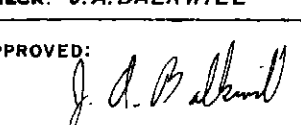
SURVEYED BY: J.F. BURNS DATE: AUGUST 28, 1974
 SHORE OUTLINE FROM: AIR INTERIM

STATISTICS AT TIME OF SURVEY

1. ELEVATION APPROX. 3,500 FT.
2. SURFACE AREA 225 ACRES
3. VOLUME 5,321 ACRE FT.
4. EST. ANNUAL FLUCTUATION
5. MEAN DEPTH 23.6 FT.
6. MAX. DEPTH 70 FT.
7. PERIMETER 25,920 FT.
8. AREA, 20 FT. CONTOUR 111 ACRES
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 6 FT.

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

LAMPREY L.

DATE: JAN. 23, 1976	DRAWN: J.A. BALKWILL	SCALE: 1"=300'
CALCULATIONS: J.F. BURNS	CHECK: J.A. BALKWILL	
PLOTTING: J.F. BURNS	APPROVED: 	DWG. NO. 93L/3
FAIR DWG. D. HAWKSHAW		