



**CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES**  
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

SURVEYED BY: M. G. WALSH      DATE: AUG 21, 1976.  
 SHORE OUTLINE FROM: 40 CHAIN BASE MAP

**STATISTICS AT TIME OF SURVEY**

- 1. ELEVATION      APPROX. 1,010 m.
- 2. SURFACE AREA    1,080,000 sq. m.
- 3. VOLUME        4,757,000 cu. m.
- 4. EST. ANNUAL FLUCTUATION
- 5. MEAN DEPTH     4.4 m.
- 6. MAX. DEPTH     8 m.
- 7. PERIMETER      6,300 m.
- 8. AREA, 6 M CONTOUR    236,000 sq. m
- 9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL    3 m.

FISH AND WILDLIFE BRANCH  
 DEPARTMENT OF RECREATION AND CONSERVATION

# SHELFORD L.

(DEPTHS IN METERS)

DATE: MARCH 22, 1977	DRAWN: J.F. BURNS	SCALE: 1 cm. = 50 m.
CALCULATIONS: M.G. WALSH	CHECK: J.A. BALKWILL	DWG. No. 93E/15-W
PLOTTING: M.G. WALSH	APPROVED: <i>J.A. Balkwill</i>	
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