



CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.

NOTE:  DENOTES BENCH MARK

SURVEYED BY: M. G. WALSH DATE: OCT. 5, 1976.
 SHORE OUTLINE FROM: 40 CHAIN BASE MAP

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

STATISTICS AT TIME OF SURVEY

- 1. ELEVATION APPROX. 840 m.
- 2. SURFACE AREA 383,000 sq. m.
- 3. VOLUME 1,154,000 cu. m.
- 4. EST. ANNUAL FLUCTUATION
- 5. MEAN DEPTH 3.0 m.
- 6. MAX. DEPTH 5 m.
- 7. PERIMETER 3,510 m.
- 8. AREA, 6 M. CONTOUR
- 9. HEIGHT OF BENCH MARK
 ABOVE WATER LEVEL 2 m.

STANTON L.

(DEPTHS IN METERS)

DATE: JAN. 19, 1977.	DRAWN: J. F. BURNS	SCALE: 1 cm. = 30 m.
CALCULATIONS: M. G. W.	CHECK: J. A. BALKWILL	
PLOTTING: M. G. WALSH	APPROVED: <i>J. A. B. Balkwill</i>	DWG. No. 93E/15-E
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